21 December 2000

IBM Docket No. : *JP9 1999 0205 US1*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Patent Application Transmittal

ESS TO:

Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 **CORRESPONDENCE ADDRESS:**

IBM Corporation Intellectual Property Law - Dept QPZA / 20 8501 IBM Drive

Charlotte, NC 28262 Attn: Norman L. Gundel



ASSIGNEE: International Business Machines Corporation

ASSIGNEE RESIDENCE: Armonk, New York

X Customer Number or Bar Code Label

26849
PATENT , TRADEMARK OFFICE

Sir:

Transmitted herewith for filing is the Patent Application of: Hidenori Nishikawa

For: Data Processing System For Charge Calculations

Enclosed are:

X

___ 7__ sheets of drawings. (FORMAL/INFORMAL)

An assignment of the invention to International Busines Machines Corporation, Armonk, NY 10504.

X

A certified copy of a <u>Japan Application 11-375559</u> application Dated <u>28 December 1999</u>

X

Declaration and Power of Attorney (Unexecuted)

Information Disclosure Statement with copies of cited references.

___ Associate Power of Attorney

The filing fee has been calculated as shown below:

(Col. 1)

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For:	No. Filed	No. Extra	
Basic Fee			
Total Claims	2 - 20 =	0	
Indep. Claims	2 - 3 =	0	
0 Multiple Dependent Claim Presented			

Other Than Small Entity

Rate	Fee
A contract	\$710.00
x \$18.00 =	\$0.00
x \$80.00=	\$0.00
\$270.00	\$0.00
TOTAL	\$710.00

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X	Please charge Deposit Account No. <u>09-0469</u> sheet is enclosed.	in the amount of \$ \$710.00 A duplicate copy of this
X	,	rge payment of the following fees associated with this communication No. <u>09-0469</u> . A duplicate copy of this sheet is enclosed.
X	Any additional filing fees required under 37 C.F.	.R. §1.16.
X	Any patent application processing fees under 37	7 C.F.R. §1.17.
t is the first made where at their first tent.		Respectfully submitted,
Bull than	CERTIFICATE OF MAILING UNDER 37 CFR 1.10	FOR: <i>Hidenori Nishikawa</i>
# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, Box Patent Application, Washington D.C., 20231 as "Express Mail Post Office to Addressee"	BY: Morman L. Gundel Registration No.: 30,387
The second secon	EH798154060US Mailing Label No. 21 December 2060 Date	Tel.: 704-594-8302 FAX: 704-594-8307
	James D. Palmer Name of person mailing paper Signature James D. Palmer Day Day Day Date	